



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Josh Test meeting

October 1-1, 2021

## 235th Plenary Session

The North Pacific Fishery Management Council will meet the week of October 2, 2017 at the Hilton Hotel, 500 W. 3rd Avenue, Anchorage, AK. Meetings to be held during the week are:

Scientific and Statistical Committee: Oct 2-5, 8am-5pm, King Salmon/Iliamna Room

IFQ Committee: Oct 2, 10am-5pm, Aspen/Spruce Room

Advisory Panel: Oct 3-7, 8am-5pm, Dillingham/Katmai Room

Enforcement Committee: Oct 3, 1-4pm, Aspen/Spruce Room

Legislative Committee: Oct 3, 1-4pm, Fireweed Room

Council: Oct 4-10, 2017 8am-5pm, Aleutian Room

Halibut Charter Management Committee: Oct 10, 12-4pm, NPFMC ofc - Old Federal Bldg Rm 205

All meetings are open to the public, except executive sessions. Information on submitting comments in writing or in person can be found in the PUBLIC COMMENT INFORMATION attached below. The deadline for written comments has been extended to 5:00 pm (AST) on Thursday, September 28, 2017. They should be emailed to [npfmc.comments@noaa.gov](mailto:npfmc.comments@noaa.gov). The Council meeting will be broadcast at <https://npfmc.adobeconnect.com/october2017>. Motions will be posted following the meeting.

### August Meeting

**Attachments:** [Meeting Agenda](#)

#### A. CALL MEETING TO ORDER

##### A1 Call to order

**Attachments:** [Agenda](#)

#### B. REPORTS

##### B1 Report 1

**Attachments:** [AlaskaTravelog](#)

[Clams](#)

[Crab](#)

[fancydress](#)

[Groundfish](#)

[Pages from calendar through 2014](#)

[Species analysis](#)

[test](#)

#### C. MAJOR ISSUES/FINAL ACTION ITEMS

##### C1 Issue 1

##### C2 Issue 2

#### D. OTHER ISSUES

##### D1 Other Issue

##### D2 Invalid attachment

**Attachments:** [new name.pdf](#)

##### D3 test 2

**Attachments:** [965\\_A\\_North\\_Pacific\\_Council\\_17-10-02\\_Meeting\\_Agenda](#)

##### D4 test 3

**Attachments:** [965\\_A\\_North\\_Pacific\\_Council\\_17-10-02\\_Meeting\\_Agenda](#)

##### D5 test 4

**Attachments:** [agenda](#)

D6 test 5

**Attachments:** [965\\_A\\_North\\_Pacific\\_Council\\_17-10-02\\_Meeting\\_Agenda](#)

D7 test 6

D8 test 6

**Attachments:** [965\\_A\\_North\\_Pacific\\_Council\\_17-10-02\\_Meeting\\_Agenda](#)