



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**Testing Sign ups during meeting**

**November 19-22, 2021**

Testing in meeting sign up for two groups on one eAgenda and new commenting features.

## **A. Section 1**

**A1 Agenda Item 1 all**

**A2 Agenda item 1 - Council only for sign ups**

## **B. Section 2**

**B1 Agenda item 2 - Sign up for both no comment**

**B2 Agenda item 2 all**

## **C. Section 3**

**C1 test meeting and comment attachments**