



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

SSC test

January 12-19, 2023

Testing SSC sign ups

## A. Agenda 1

A1 Attaching something to read

Attachments: [Haapala\\_letter of support\\_NAS](#)

## B. Agenda 2

B1 zoom background

Attachments: [bookshelf](#)

## C. Agenda 3

C1 Another picture

Attachments: [Our website](#)