



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
NPFMC Council July Meeting - Copy
August 1-4, 2025

Zoom Link

A. Approve Agenda

A1 Call to Order

Attachments: [Huble - The AI Data Readiness Report 2025](#)
[Draft 4 - AI Data Readiness \(Pillar Article - Narrative\) \(1\)](#)

B. Executive Directors Report

B1 Approve Minutes